

Democratic Services

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23 October 2015

SUMMONS TO ATTEND

MEETING: UPLANDS AREA PLANNING SUB-COMMITTEE

PLACE: COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN, WITNEY

DATE: MONDAY 2 NOVEMBER 2015

TIME: 2.00 PM (Officers will be in attendance to discuss applications with Members of the Sub-Committee from 1:30 pm)

Members of the Sub-Committee

Councillors: J Haine (Chairman), D A Cotterill (Vice-Chairman), A C Beaney, R J M Bishop, N G Colston, C Cottrell-Dormer, A M Graham, T J Morris, T N Owen, Dr E M E Poskitt, W D Robinson*, G Saul and T B Simcox

(*Denotes non-voting Member)

RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

A G E N D A

- 1. Minutes of the meetings held on 5 October 2015 (copy attached)**
- 2. Apologies for Absence and Temporary Appointments**
- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Head of Planning and Strategic Housing.

5. List of applications determined under Delegated Powers and Appeal Decisions (Report of the Head of Planning and Strategic Housing – copy of schedule attached)

Purpose:

To inform the Sub-Committee of the applications determined under delegated powers and appeal decisions.

Recommendation:

That the report be noted.

6. Six Monthly Update on Housing Approvals (Report of the Head of Planning and Sustainable Housing - copy attached)

Purpose:

To enable the Sub-Committees to keep track of the numbers of houses approved, per sub-committee, in the previous six month period (1/4/15 to 6/10/15).

Recommendation:

That the report be noted.

7. Confirmation of Tree Preservation Order No.2/2015 – land at Foxfield, Chipping Norton - (Report of the Head of Planning and Strategic Housing – copy attached)

Purpose:

To note the making of Tree Preservation Order No.2/2015 in respect of groups of trees at Foxfield, Chipping Norton.

Recommendation:

That the making of provisional TPO No.2/2015 be noted.

David Neudegg
Chief Executive

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